



Sixth Sunday of Easter
Old Saint Mary's Church
May 4-5, 2024

Welcome to Old St. Mary's Church!
And welcome back to Mass in person!

Since the First Sunday in Advent in 2022, the general dispensation from attendance at Mass has been lifted by Cardinal Cupich.

If you are prevented from attending Sunday Mass due to illness, or another "grave cause," or are a caregiver, you are not obligated to attend Mass but are invited to "keep holy the Sabbath" in a way that helps you.

As always, especially in cold and flu season, do take care of yourself and observe precautions to keep you and others healthy.

You still have the option to wear a mask, sanitize and make other choices in church that keep you safe. Old St. Mary's will continue to live stream all our Masses for those unable to come in person.

We encourage you to sing and participate fully in our celebrations. You will find the music, reference to the scriptures, prayers and hymnal numbers below. There are also links at OSM Parish, our parish app.

*For those unable to attend Mass at this time,
we provide the Spiritual Communion Prayer.*

My Jesus,

I believe that you are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You in my soul.

Since I cannot at this moment receive You sacramentally,
come spiritually into my heart.

I embrace You and unite myself wholly to You.

Never permit me to be separated from You.

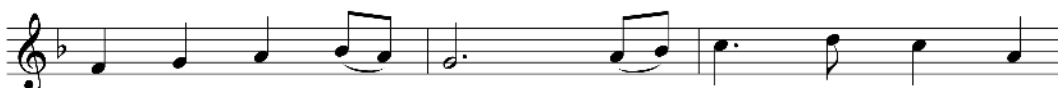
Amen.

Gathering

All Are Welcome #925



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
 © 1994, GIA Publications, Inc.

*The readings for the Sixth Sunday of Easter
 can be found here:*

<https://bible.usccb.org/bible/readings/050524.cfm>

Gloria

Mass of Saint Ann #403



Glo-ry! Glo-ry to God in the



high-est. Glo-ry! Glo-ry to God in the high-est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O God, al - might - y



Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



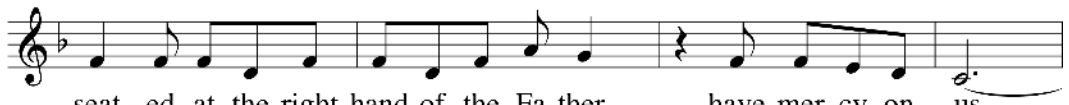
Lord God, Lamb of God, Son of the Fa - ther, you take a -



way the sins of the world, have mer-cy on us; you take a -



way the sins of the world, re - ceive our prayer; you are



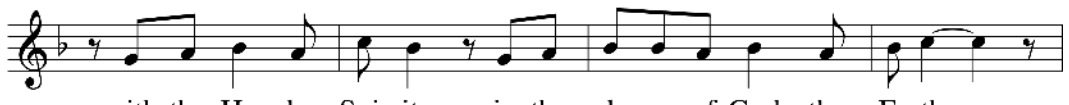
seat - ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the



Lord, you a-lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo - ry to God in the high-est, and on earth peace to



peo - ple of good will. A - men.

Psalm 98

The Lord Has Revealed #1407



The Lord has re-vealed to the na - tions his sav - ing pow'r, his



sav - ing pow'r.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Michel Guimont. © 1994, GIA Publications, Inc.

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<https://oldstmarys.com/2021/11/old-st-marys-parish-app>

Gospel Acclamation #629

Refrain



Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Text: Marty Haugen, b.1950

Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950

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Homily

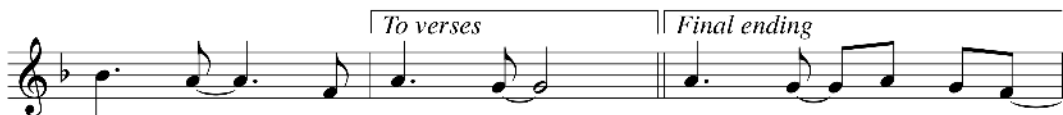
Preparation of the Gifts With Great Love #811



We can do no great things, we can do no great things,



we can do no great things; on-ly



small things with great love. great love, with great love,



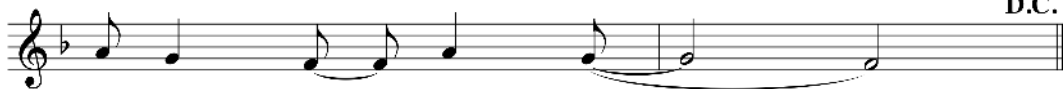
1. Use us as in - stru - ments, sim - ple ves - sels of your peace.
2. Lord, make us in - stru - ments, qui - et ves - sels of your love.
3. Choose us as in - stru - ments, sa - cred ves - sels of your will.



In - spire in us pure hearts of un - der - stand - ing,
 Cre - ate in us clean hearts of con - tem - pla - tion
 Trans - form in us new hearts of God's com - pas - sion



to know that, in your warm em - brace, our
 to see your face in those we serve, in
 to live true lives of read - i - ness: We



be - ings will find rest.
 all who search for you.
 lis - ten for your call.

D.C.

Text: Saint Teresa of Calcutta; adapt. by Chris de Silva, b.1967
 Tune: Chris de Silva, b.1967
 © 2011. GIA Publications, Inc.

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The first staff begins with a fermata and a '4' above it. The lyrics are placed below the notes on each staff.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in a common time signature (C) with a key signature of two flats (B-flat and E-flat). The lyrics are placed below the notes on each staff.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men!

The musical notation for 'Amen' is written on a single staff in treble clef with a key signature of two flats (Bb and Eb) and a 4/4 time signature. The melody consists of a series of quarter notes: A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The first three notes (A4, Bb4, C5) are grouped by a slur and have the lyrics 'A - men' underneath. The next three notes (Bb4, A4, G4) are also grouped by a slur and have the lyrics 'a - men' underneath. The final four notes (F4, E4, D4, C4) are grouped by a slur and have the lyrics 'a - men!' underneath. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

Sign of Peace

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in treble clef with a key signature of two flats (Bb and Eb). The first staff is for the 'Cantor' part, starting in 3/4 time and ending in 4/4 time. The lyrics are 'Lamb of God, you take a-way the sins of the'. The second staff is for the 'Assembly' part, starting in 4/4 time and ending in 4/4 time. The lyrics are 'world, have mer - cy on us.'. The third staff is for the 'Last time' part, starting in 4/4 time and ending in 4/4 time. The lyrics are 'world, grant us peace.'. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion

From the Many, Make Us One #1046


Verses

Cantor:




1. Je - sus prayed be - fore he died,
 2. Je - sus washed their feet and cried,
 3. Love the world so loved by God: To this
 4. Walk with all who walked be - fore:
 5. Dy - ing seeds have made our bread:
 6. Eat and drink and so pro - claim:

Cantor:



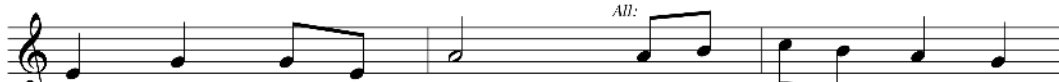
ta-ble now we come. "Make them one this whole world
 grieved the deeds that would di -
 Tat - tered, scat - tered, worn and
 wea - ry, bur - dened, bro - ken,
 Christ the first - born from the
 In Christ's dy - ing, death is

All: *Cantor:*



wide!
 vide.
 trod. From the man - y, make us one. Ev - 'ry
 poor, saints of
 dead. From the
 slain! Call to

All:



shade and tribe and tongue,
 down now, each to all;
 wel - come ta - ble here! To this ta - ble now we
 ev - 'ry age and place,
 vine - yard comes a flood:
 mind we too have died:



male and fe - male, old and young!"
 make this world a ban - quet hall.
 come. Doors wide o - pen, noth - ing fear. From the
 ev - 'ry col - or, ev - 'ry grace.
 cup of bless - ing, Sav - ior's blood.
 Liv - ing wa - ters from Christ's side.



man-y, make us one. When we sing and when we



cry, as we live and as we die: To this ta-ble now we



come. From the man-y, make us one.

Text: Gabe Huck, b.1941
 Tune: Tony E. Alonso, b.1980
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For more Old St. Mary's news, please see our parish bulletin:
<https://oldstmarys.com/bulletin/>

Sending Forth

There's a Wideness in God's Mercy #755



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



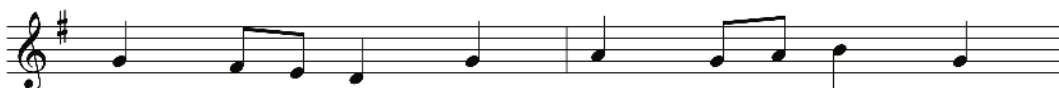
of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Text: Frederick W. Faber. 1814–1863, alt.

Tune: IN BABILONE. 8 7 8 7 D: *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

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