



Fourth Sunday in Ordinary Time
Old Saint Mary's Church
January 27-28, 2024

Welcome to Old St. Mary's Church!
And welcome back to Mass in person!

Since the First Sunday in Advent in 2022, the general dispensation from attendance at Mass has been lifted by Cardinal Cupich.

If you are prevented from attending Sunday Mass due to illness, or another "grave cause," or are a caregiver, you are not obligated to attend Mass but are invited to "keep holy the Sabbath" in a way that helps you.

As always, especially in cold and flu season, do take care of yourself and observe precautions to keep you and others healthy.

You still have the option to wear a mask, sanitize and make other choices in church that keep you safe. Old St. Mary's will continue to live stream all our Masses for those unable to come in person.

We encourage you to sing and participate fully in our celebrations. You will find the music, reference to the scriptures, prayers and hymnal numbers below. There are also links at OSM Parish, our parish app.

*For those unable to attend Mass at this time,
we provide the Spiritual Communion Prayer.*

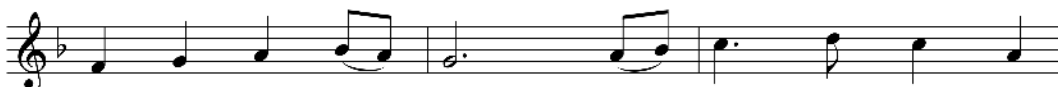
My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You in my soul.
Since I cannot at this moment receive You sacramentally,
come spiritually into my heart.
I embrace You and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Gathering

All Are Welcome #925



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of

Text: Marty Haugen, b.1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
© 1994, GIA Publications, Inc.

A New Mass for Congregations #399

5

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

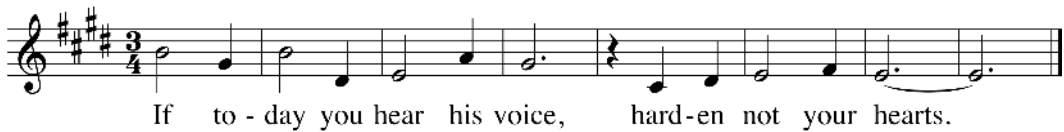
Follow the link to our Pushpay digital giving platform: <https://pushpay.com/g/oldstmarys>

QuickPay with Zelle: give@oldstmarys.com

If you'd like to stay connected to our parish and find easy access to livestreamed liturgies, daily readings, bulletins, worship aids, and more, please download the "OSM Parish" app for your phone or device, just search for "OSM Parish" in your app store. More info can be found here:

<https://oldstmarys.com/2021/11/old-st-marys-parish-app>

Psalm 95 *If Today You Hear God's Voice #1400*



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

*The readings for the Fourth Sunday in Ordinary Time
can be found here:*

<https://bible.usccb.org/bible/readings/012824.cfm>

Gospel Acclamation



Text: ICEL, © 1969
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Homily

Preparation of the Altar and of the Gifts

Abide With Me #949

Plen - ty good room, plen - ty good room, plen - ty good room

in my Fa - ther's king - dom, Plen - ty good room,

plen - ty good room, just choose your seat and sit down.

1. I would not be a sin - ner,
2. I would not be a li - ar, I'll tell you the rea - son
3. I would not be a back - slid - er,

why; cause if my Lord should call on me I

would - n't be read - y to die. **D.C.**

The musical score is written on six staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first three staves form the main chorus, and the last three staves form the verse. The score ends with a double bar line and the instruction 'D.C.' (Da Capo).

Text: African American spiritual

Tune: African American spiritual

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na

in the high-est. Ho - san - na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur -

rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Amen



Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Our Father

Sign of Peace

Lamb of God

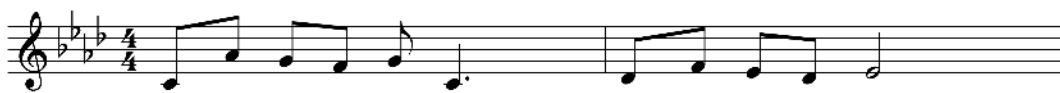
Cantor or choir: Lamb of God, *All:* you take a-way the sins of the world,

To repeat have mer-cy on us. *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Communion

Broken for the Broken #1050



Bro-ken for the bro-ken, poured out for the poor:



Bless-ed feast of God's cre - a - tion, giv-en for us all.



Bro-ken for the bro-ken, shared for hu-man-kind, we pro -



claim your death, O Lord: God's sac-ri-fice and sign.



- | | | |
|-----------|----------------------|----------------------------|
| 1. For | the hun - gry ones, | for the thirst - y ones, |
| 2. For | the ones a - bused, | for the ones con-fused, |
| 3. For | the voice-less ones, | for the help-less ones, |
| 4. For | the wound-ed ones, | for the shat-tered ones, |
| 5. For | the ones in chains, | for the ones in fear, |
| 6. For | the ail - ing ones, | for the hurt - ing ones, |
| 7. As | we break this bread, | as we take this cup, |
| 8. As | we trust your word, | as we live your way, |
| 9. Change | our hearts, O Lord, | give us will - ing hearts, |



for	the lone - ly ones,	you call	us to serve,	to be
for	the ones re-fused,	you call	us to love,	to be
for	the home-less ones,	you call	us to speak,	to be
for	the ti - red ones,	you call	us to help,	to be
for	the ones in debt,	you call	us to give,	to be
for	the dy - ing ones,	you call	us to care,	to be
as	we share this meal,	you call	us to change,	to be
as	we walk by faith,	you call	us to share,	to be
hearts that	rec - og - nize the	cour - age	to serve	and share

D.C.



- 1.-8. Christ for each oth - er, bro - ken for the world.
9. Christ with each oth - er, bro - ken for the world.

Sending Forth

Canticle of the Turning #728



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -



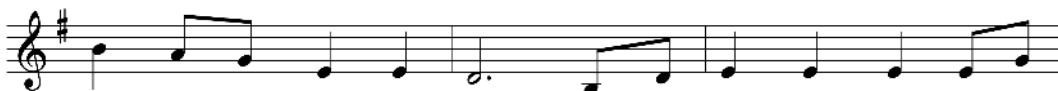
God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



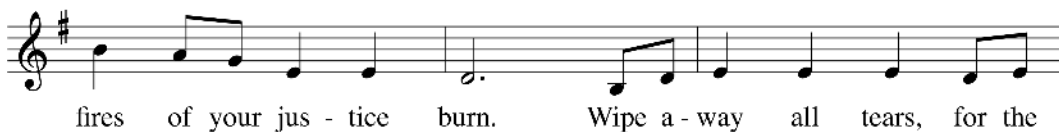
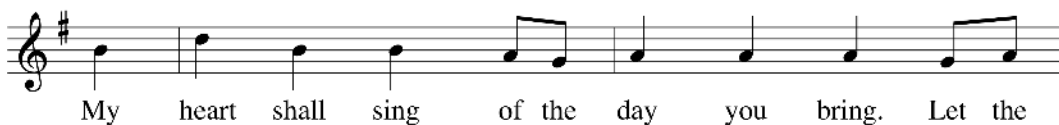
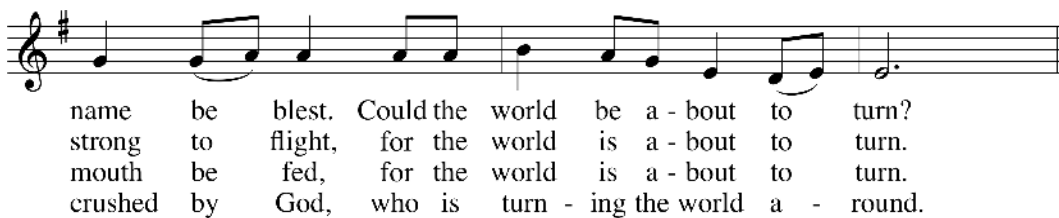
won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall weep no more, for the
 sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be



Text: Luke 1:46-58; Rory Cooney, b.1952

Tune: STAR OF THE COUNTY DOWN, Irregular with refrain; Irish melody; arr. by Rory Cooney, b.1952

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For more Old St. Mary's news, please see our parish bulletin:
<https://oldstmarys.com/bulletin/>